

# Secrest & Secrest

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26 March 2009

MR. BRENT KIRTLEY  
TARIFF BRANCH MANAGER  
PUBLIC SERVICE COMMISSION  
P O BOX 615  
FRANKFORT KY 40602-0615

RECEIVED  
MAR 29 2010  
PUBLIC SERVICE  
COMMISSION

IN RE: AMENDED TARIFF AE. WATER MAIN EXTENSIONS  
(AMENDING ORIGINAL TARIFF AE. WATER MAIN EXTENSIONS,  
DATED 09/12/2001; ORIGINAL SHEETS 44 AND 45)

Dear Mr. Kirtley:

We enclose herewith ten (10) copies of the above Amended Tariff, together with ten (10) copies of the Resolution/Order of the Board of Commissioners of the Allen County Water District entered at its meeting held on March 2, 2010, approving the Tariff, SUBJECT to the approval of the Kentucky Public Service Commission

Please confirm receipt of the documents and that we have met all requirements.

If you have any questions or need more information, please let us know.

Thank you.

Yours truly,

SECREST & SECREST

James S. Secrest, Sr.

JSS;CBR  
Enclosure  
cc: ACWD